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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|----------------------------|--|
| No. <b>C 105078</b>                                                                                                                                    |                     | <b>Due no later than Feb 29, 2016</b>                                                                                                                   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                            |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TNT COMMUNICATIONS, INC.<br>DAVID A TURNER<br>PO BOX 1785<br>SANDPOINT ID 83864<br>USA |           | DAVID A TURNER<br>1601 HIGHWAY 2<br>SANDPOINT ID 83864 |         |                            |  |
|                                                                                                                                                        |                     |                                                                                                                                                         |           | 3. <u>New</u> Registered Agent Signature:*             |         |                            |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                         |           |                                                        |         |                            |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                    | City      | State                                                  | Country | Postal Code                |  |
| PRESIDENT                                                                                                                                              | DAVID A TURNER      | 2277 HICKEY RD PO BOX 1785                                                                                                                              | SANDPOINT | ID                                                     | USA     | 83864                      |  |
| SECRETARY                                                                                                                                              | JACQUELINE J TURNER | 2277 HICKEY RD PO BOX 1785                                                                                                                              | SANDPOINT | ID                                                     | USA     | 83864                      |  |
| 5. Organized Under the Laws of:                                                                                                                        |                     | 6. Annual Report must be signed.*                                                                                                                       |           |                                                        |         |                            |  |
| <b>ID<br/>C 105078</b>                                                                                                                                 |                     | Signature: Jacqueline Turner                                                                                                                            |           |                                                        |         | Date: 01/19/2016           |  |
|                                                                                                                                                        |                     | Name (type or print): Jacqueline Turner                                                                                                                 |           |                                                        |         | Title: Corporate Secretary |  |
| Processed 01/19/2016                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                               |           |                                                        |         |                            |  |