

State of Idaho

Office of the Secretary of State

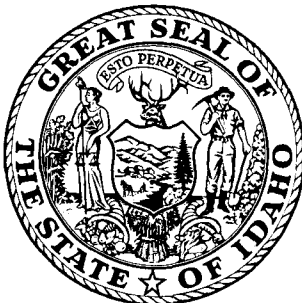
**CERTIFICATE OF REGISTRATION
OF
AMERICAN LEASE INSURANCE AGENCY CORPORATION**

File Number C 210944

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: August 25, 2016



Lawrence Denney
SECRETARY OF STATE

By *[Signature]*



FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2016 AUG 25 AM 8:58

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the entity is: American Lease Insurance Agency Corporation
2. The name which it shall use in Idaho is: _____
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:

<input checked="" type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
- ☐ Other: _____
(Use "Other" only if your foreign entity type is not listed above, and enter the type here.)
4. Jurisdiction of formation: Massachusetts
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:
654 Amherst Road, Sunderland, MA 01375
(Street Address)
654 Amherst Road, Sunderland, MA 01375
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

(Street Address)

(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:
654 Amherst Road, Sunderland, MA 01375
(Address)
8. The name of the registered agent and street address of registered agent in Idaho:
Registered Agent Solutions, Inc. 921 S. Orchard, Ste. G, Boise, ID 83705
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor:
Steven E. Dinkelaker, President 654 Amherst Road, Sunderland, MA 01375
(Name) (Capacity) (Address)

Signature: _____

Typed Name: Steven E. Dinkelaker

Capacity: President

Secretary of State use only

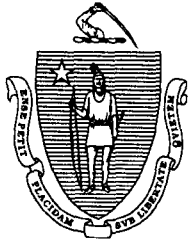
IDAHO SECRETARY OF STATE

08/25/2016 05:00

CK:1000 CT:68741 BH:1543474

1@ 100.00 = 100.00 FOR REG ST #2

C210944



William Francis Galvin
Secretary of the
Commonwealth

The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

Date: **July 28, 2016**

To Whom It May Concern :

I hereby certify that according to the records of this office,

AMERICAN LEASE INSURANCE AGENCY CORPORATION

is a domestic corporation organized on **March 14, 2000** , under the General Laws of the Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Francis Galvin

Secretary of the Commonwealth

Certificate Number: **16070736260**

Verify this Certificate at: <http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx>

Processed by: **nmc**