

| No. 88382  | <b>Idaho Corporation Annual Report Form</b>  | 2. Registered Agent and Office  |                        |           |       |     |                           |               |         |       |           |                          |  |  |  |  |            |  |  |  |  |                    |   |  |  |  |                |   |  |  |  |  |
|--|--|---|------------------------|-----------|-------|-----|---------------------------|---------------|---------|-------|-----------|--------------------------|--|--|--|--|------------|--|--|--|--|--------------------|---|--|--|--|----------------|---|--|--|--|--|
| Return To<br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>NO FEE REQUIRED | Due No Later Than November 1, 1990   | ROBERT D. GLAISYER<br>1843 BROADWAY AVENUE #103<br><br>BOISE ID 83706 3 |                        |           |       |     |                           |               |         |       |           |                          |  |  |  |  |            |  |  |  |  |                    |   |  |  |  |                |   |  |  |  |  |
|  | 1. Mailing Address — Please Correct  |   |                        |           |       |     |                           |               |         |       |           |                          |  |  |  |  |            |  |  |  |  |                    |   |  |  |  |                |   |  |  |  |  |
|  | SONRISE CABINET SYSTEMS, IN<br>ROBERT D. GLAISYER<br>1843 BROADWAY #103<br><br>BOISE ID 83706  | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 088382               |                        |           |       |     |                           |               |         |       |           |                          |  |  |  |  |            |  |  |  |  |                    |   |  |  |  |                |   |  |  |  |  |
| 4. Names and Addresses of Officers and Directors   |  |   |                        |           |       |     |                           |               |         |       |           |                          |  |  |  |  |            |  |  |  |  |                    |   |  |  |  |                |   |  |  |  |  |
|  | <table border="1"> <thead> <tr> <th data-bbox="432 399 740 438">Name</th> <th data-bbox="745 399 1059 438">Street or P.O. Address</th> <th data-bbox="1064 399 1171 438">City</th> <th data-bbox="1176 399 1347 438">State</th> <th data-bbox="1351 399 1591 438">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="432 441 740 490">President: GEORGE SIEVERS</td> <td data-bbox="745 441 1059 490">1843 Broadway</td> <td data-bbox="1064 441 1171 490">Ave 103</td> <td data-bbox="1176 441 1347 490">Boise</td> <td data-bbox="1351 441 1591 490">Ida 83706</td> </tr> <tr> <td data-bbox="432 493 740 521">Secretary: PAULA EVERETT</td> <td data-bbox="745 493 1059 521"></td> <td data-bbox="1064 493 1171 521"></td> <td data-bbox="1176 493 1347 521"></td> <td data-bbox="1351 493 1591 521"></td> </tr> <tr> <td data-bbox="432 524 740 552">Directors:</td> <td data-bbox="745 524 1059 552"></td> <td data-bbox="1064 524 1171 552"></td> <td data-bbox="1176 524 1347 552"></td> <td data-bbox="1351 524 1591 552"></td> </tr> <tr> <td data-bbox="432 555 740 603">ROBERT D. GLAISYER</td> <td data-bbox="745 555 1059 603">"</td> <td data-bbox="1064 555 1171 603"></td> <td data-bbox="1176 555 1347 603"></td> <td data-bbox="1351 555 1591 603"></td> </tr> <tr> <td data-bbox="432 607 740 655">GEORGE SIEVERS</td> <td data-bbox="745 607 1059 655">"</td> <td data-bbox="1064 607 1171 655"></td> <td data-bbox="1176 607 1347 655"></td> <td data-bbox="1351 607 1591 655"></td> </tr> </tbody> </table> | Name  | Street or P.O. Address | City      | State | Zip | President: GEORGE SIEVERS | 1843 Broadway | Ave 103 | Boise | Ida 83706 | Secretary: PAULA EVERETT |  |  |  |  | Directors: |  |  |  |  | ROBERT D. GLAISYER | " |  |  |  | GEORGE SIEVERS | " |  |  |  |  |
| Name   | Street or P.O. Address   | City  | State                  | Zip       |       |     |                           |               |         |       |           |                          |  |  |  |  |            |  |  |  |  |                    |   |  |  |  |                |   |  |  |  |  |
| President: GEORGE SIEVERS  | 1843 Broadway  | Ave 103   | Boise                  | Ida 83706 |       |     |                           |               |         |       |           |                          |  |  |  |  |            |  |  |  |  |                    |   |  |  |  |                |   |  |  |  |  |
| Secretary: PAULA EVERETT   |  |   |                        |           |       |     |                           |               |         |       |           |                          |  |  |  |  |            |  |  |  |  |                    |   |  |  |  |                |   |  |  |  |  |
| Directors:   |  |   |                        |           |       |     |                           |               |         |       |           |                          |  |  |  |  |            |  |  |  |  |                    |   |  |  |  |                |   |  |  |  |  |
| ROBERT D. GLAISYER   | "  |   |                        |           |       |     |                           |               |         |       |           |                          |  |  |  |  |            |  |  |  |  |                    |   |  |  |  |                |   |  |  |  |  |
| GEORGE SIEVERS   | "  |   |                        |           |       |     |                           |               |         |       |           |                          |  |  |  |  |            |  |  |  |  |                    |   |  |  |  |                |   |  |  |  |  |
| 5. Nature of Business<br><i>manufacturing</i>  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <i>Robert D. Glaisyer</i> Date <i>7/10/90</i><br>Name <small>(Typed or Printed)</small> Title <i>Chairman</i>   |   |                        |           |       |     |                           |               |         |       |           |                          |  |  |  |  |            |  |  |  |  |                    |   |  |  |  |                |   |  |  |  |  |