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|--|-----------------|---|--------|---|---------|-------------|--|--|
| No. C 174767 | | Due no later than Aug 31, 2011 | | Annual Report Form | | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IDAHO SPORT SHOOTERS ALLIANCE INC. MICHAEL C BROWN P.O. BOX 721 TROY ID 83871 | | MICHAEL C BROWN 1018 DRY CREEK RD TROY ID 83871 | | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | |
| DIRECTOR | MICHAEL C BROWN | P.O. BOX 721 | TROY | ID | USA | 83871 | | |
| DIRECTOR | JOE HUFFMAN | PO BOX 3745 | MOSCOW | ID | USA | 83843-1916 | | |
| DIRECTOR | ALED BAKER | 1204 S. MAIN ST., APT. 607 | MASCON | ID | USA | 83843-4218 | | |
| 5. Organized Under the Laws of: ID C 174767 | | 6. Annual Report must be signed.* Signature: Michael C. Brown Name (type or print): Michael C. Brown | | | | | | |
| | | Date: 08/16/2011 Title: Directot | | | | | | |
| Processed 08/16/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |