

<b>No. C 140880</b>	<b>Reinstatement Annual Report Form ADMIN DISSOLVED 01/24/2017</b>		<b>2. Registered Agent and Office (NOT A P.O. BOX)</b>																																			
<b>Return to:</b> SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE DUE: \$30.00</b>	<b>1. Mailing Address: Correct in this box if needed.</b> G M, INC. JERALD A MITCHELL <del>PO BOX 322</del> <b>825 N 9th st.</b> PAYETTE ID 83661		NORA MITCHELL 11304 N RIVER RD PAYETTE ID 83661 <b>Jerald A Mitchell</b> <b>825 N 9th st</b> <b>Payette ID 83661</b>  <b>3- New Registered Agent Signature.</b> <i>Jerald Mitchell</i>																																			
<b>Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b> <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Chris Mitchell</td> <td>PO Box 244</td> <td>Palouse</td> <td>WA</td> <td>USA</td> <td>99161</td> </tr> <tr> <td>Vice-President</td> <td>Wesley Mitchell</td> <td>2883 Farm to Market Rd</td> <td>Midvale</td> <td>UT</td> <td>USA</td> <td>83645</td> </tr> <tr> <td>Secretary</td> <td>Sandy Cada</td> <td>PO Box 313</td> <td>Cambridge</td> <td>UT</td> <td>USA</td> <td>83610</td> </tr> <tr> <td>Treasurer</td> <td>Jerald Mitchell</td> <td>825 N 9th st</td> <td>Payette</td> <td>UT</td> <td>USA</td> <td>83661</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Chris Mitchell	PO Box 244	Palouse	WA	USA	99161	Vice-President	Wesley Mitchell	2883 Farm to Market Rd	Midvale	UT	USA	83645	Secretary	Sandy Cada	PO Box 313	Cambridge	UT	USA	83610	Treasurer	Jerald Mitchell	825 N 9th st	Payette	UT	USA	83661
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<b>5. Organized Under the Laws of:</b>  IDAHO C 140880	<b>6.</b> Signature: <i>Jerald Mitchell</i> Name (type or print): <u>Jerald Mitchell</u> Date: <u>1-31-18</u> Title: <u>Treasurer</u>																																					

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**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**