

No. 82407

## Idaho Corporation Annual Report Form

Due No Later Than November 1,

1. Mailing Address (Please Print or Type Correct)

ALLIANCE OF UPPER COUNTRY HAY G  
 LARRY ADKINS  
 P.O. BOX 283

CAMBRIDGE ID 83610

2. Registered Agent and Office **NOT A P.O. BOX**

LARRY ADKINS  
 P.O. BOX 283

CAMBRIDGE ID 83610

3. Incorporated Under The Laws

of ID  
 NO: 82407

Return To

Secretary of State  
 Room 203, Statehouse  
 Boise, ID 83720

\* FIRST NOTICE \*  
 NO FEE REQUIRED

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|---------------|--------------|------------|
| President: | Larry E. Adkins   | 2377 S. Grays Creek Rd        | Indian Valley | ID           | 83632      |
| Secretary: | Dale Barton       | Rt. 1, Box 168                | Cambridge     | ID           | 83610      |
| Directors: | Russell Wilkerson | 2710 Highway 95               | Cambridge     | ID           | 83610      |
|            | Kenneth Seid      | Rt. 1 Box 69                  | Midvale       | ID           | 83645      |

## 5. Nature of Business

Hay Export

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Larry E. Adkins

Date

Title

August 4, 1993

President