| No. W 15691 Return to: | | Due no later than Jun 30, 2015 Annual Report Form | | | 2. Registered Agent and Address (NO PO BOX) JUSTIN CRAIG SMITH | | | |
|--|------------|--|----------------------|-------|--|-------|---------|-------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ASPEN DENTAL, PLLC JUSTIN C SMITH 1105 3RD AVE N PAYETTE ID 83661 USA | | id. 1 | 1105 3RD AVE NORTH PAYETTE ID 83661 3. New Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | | |
| Office Held | Name | | Street or PO Address | Cit | ty | State | Country | Postal Code |
| MEMBER | JUSTIN CRA | IG SMITH | 722 LILAC | FR | RUITLAND | ID | | 83619 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 15691 | | Signature: justin smith | | | Date: 05/04/2015 | | | |
| | | Name (type or print): justin smith | | | Title: owner | | | |
| Processed 05/04/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |