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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|---------------------|
| No. <b>W 3792</b>                                                                                                                                      |                    | <b>Due no later than Mar 31, 2017</b>                                                                                                       |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>S & P OF HAYDEN LAKE LLC<br>STEPHEN R MURPHY<br>P O BOX 539<br>HAYDEN ID 83835 |        | GREGORY C CALDER<br>2105 CORONADO ST<br>IDAHO FALLS ID 83404 |                     |
|                                                                                                                                                        |                    |                                                                                                                                             |        | 3. <u>New</u> Registered Agent Signature:*                   |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                             |        |                                                              |                     |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                        | City   | State                                                        | Country Postal Code |
| MEMBER                                                                                                                                                 | STEPHEN R MURPHY   | 6141 E MCMAHON RD                                                                                                                           | HAYDEN | ID                                                           | 83835               |
| MEMBER                                                                                                                                                 | PAMELYN SUE MURPHY | 6141 E MCMAHON RD                                                                                                                           | HAYDEN | ID                                                           | 83835               |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 3792</b>                                                                                                |                    | 6. Annual Report must be signed.*<br>Signature: Stephen R Murphy<br>Name (type or print): Stephen R Murphy                                  |        |                                                              |                     |
| Date: 01/28/2017<br>Title: President                                                                                                                   |                    |                                                                                                                                             |        |                                                              |                     |
| Processed 01/28/2017                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                   |        |                                                              |                     |