

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>C 165466</b>  | <b>Due no later than Mar 31, 2015</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |  |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>U.S. BANCORP COMMUNITY INVESTMENT CORPORATION<br>MELISSA S LARSON<br>800 NICOLLET MALL<br>BC-MN-H210<br>MINNEAPOLIS MN 55402-7020 | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE 83705<br><br>3. <u>New</u> Registered Agent Signature:* |  |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| PRESIDENT  | ELIZABETH M STOHR  | 1307 WASHINGTON AVE. SUITE 300  | ST. LOUIS                                      | MO    | USA     | 63103       |
| SECRETARY  | LAURA F BEDNARSKI  | 800 NICOLLET MALL BC-MN-H210  | MINNEAPOLIS                                    | MN    | USA     | 55402-7020  |
| DIRECTOR   | KRISTY V CARSTENSEN  | 1307 WASHINGTON AVE. SUITE 300  | ST. LOUIS                                      | MO    | USA     | 63103-7020  |
| DIRECTOR   | ELIZABETH M STOHR  | 1307 WASHINGTON AVE. SUITE 300  | ST. LOUIS                                      | MO    | USA     | 63103-7020  |
| TREASURER  | KRISTY V CARSTENSEN  | 1307 WASHINGTON AVE STE 300   | ST LOUIS                                       | MO    | USA     | 63103-7020  |
| DIRECTOR   | ZACHARY M BOYERS   | 1307 WASHINGTON AVE STE 300   | ST LOUIS                                       | MN    | USA     | 63103-7020  |
| 5. Organized Under the Laws of:<br><br><b>DE</b><br><b>C 165466</b>  | 6. Annual Report must be signed.*<br>Signature: Melissa S Larson<br>Name (type or print): Melissa S Larson   |   | Date: 01/21/2015<br>Title: Assistant Secretary |       |         |             |
| Processed 01/21/2015   |  | * Electronically provided signatures are accepted as original signatures.   |  |       |         |             |