

No. <b>C 25145</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>KRISTI N TRUPP</b> <b>29 N. MAIN STREET</b>  <b>DRIGGS</b> ID <b>83422</b>			
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, if Not Correct  <b>TETON COUNTY FARM BUREAU FED</b>  <b>P. O. BOX 67</b>  <b>DRIGGS</b> ID <b>83422</b>	3. Organized Under the Laws of:  ID <b>C 25145</b>			
<b>* FIRST NOTICE *</b>					
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<b>Office held</b>	<b>Name</b>	<b>Street or P.O. Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
PRESIDENT	KRISTI TRUPP	99 N 700 W	DRIGGS	ID	83422
VICE PRES.	RANDY WOOLSTENHULME	123 W 700 S	VICTOR	ID	83455
SECRETARY	CARL ALLEN	131 W 950 S	VICTOR	ID	83455
WOMEN'S CHAIR	SUSAN ALLEN	131 W 950 S	VICTOR	ID	83455
DIRECTOR	PARIS PENFOLD	206 S 175 E	DRIGGS	ID	83422
DIRECTOR	JIM THOMAS	PO BOX 685	VICTOR	ID	83455
YF&R CHAIR	GEORGE BATES	544 W 225 S	DRIGGS	ID	83422
DIRECTOR	KERRY BUXTON	540 W 300 S	DRIGGS	ID	83422
DIRECTOR	PAM BOYER	PO BOX 47	DRIGGS	ID	83422
5. <b>NATURE OF BUSINESS</b>  <b>GENERAL FARM ORGANIZATION</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u><i>Kristi Trupp</i></u> Date <u>8-8-96</u> Name (Typed or Printed) <u>KRISTI TRUPP</u> Title <u>PRESIDENT</u>			

ISSUED: 07-06-1996

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