

No. <b>C 86307</b>	<b>Due no later than Apr 30, 2006</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> UNISON TRANSFORMER SERVICES, INC. SEERAJIE DEXTER 2030 DOW CENTER MIDLAND MI 48674	C. T. CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	GREGORY G. COCHRAN	2301 BRAZOSPORT BLVD.	FREEPORT	TX	USA	77541
SECRETARY	NOREEN D. WARRICK	2030 DOW CENTER	MIDLAND	MI	USA	48674
DIRECTOR	GREGORY G. COCHRAN	2301 BRAZOSPORT BLVD.	FREEPORT	TX	USA	77541
DIRECTOR	CAMPBELL BLAIN	2020 DOW CENTER	MIDLAND	MI	USA	48674
DIRECTOR	DAVID W. GRAHAM	2030 DOW CENTER	MIDLAND	MI	USA	48674
5. Organized Under the Laws of:  <b>DELAWARE C 86307</b>	6. Annual Report must be signed.* Signature: CHARLES J. HAHN Name (type or print): CHARLES J. HAHN		Date: 03/22/2006 Title: ASST. SECRETARY			
Processed 03/22/2006		* Electronically provided signatures are accepted as original signatures.				