

No. <b>C 102055</b>		Due no later than May 31, 2009 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> TRAPPER TRAILS COUNCIL, BOY SCOUTS OF AMERICA CARL S ROBBINS 1200 E 5400 S OGDEN UT 84403 USA		REESE GREGORY 427 N MAPLE RIDGE PRESTON ID 83263		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JERRY TOOMBS	5490 NORTH 2000 WEST	BENSON	UT	USA	84335
DIRECTOR	ROBERT STRINGHAM	892 EAST 450 SOUTH	KAYSVILLE	UT	USA	84037
DIRECTOR	RULON OSMOND	PO BOX 1604	EVANSTON	WY	USA	82931
DIRECTOR	REED SUMMERS	675 W. MAIN STREET	TREMONTON	UT	USA	84337
PRESIDENT	DAVID WADMAN	PO BOX 1458	OGDEN	UT	USA	84402
TREASURER	LORENZO BOTT	547 SOUTH MAIN	BRIGHAM CITY	UT	USA	84302
5. Organized Under the Laws of: <b>UT C 102055</b>		6. Annual Report must be signed.* Signature: Carl S. Robbins Name (type or print): Carl S. Robbins				
		Date: 03/23/2009 Title: Interim Scout Executive				
Processed 03/23/2009		* Electronically provided signatures are accepted as original signatures.				