

No. C 186149	Due no later than Feb 28, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		PAUL C PURSER 266 S 4TH W PRESTON ID 83263			
	RECIPES FOR REHAB INCORPORATED PAUL C PURSER 266 S 4TH W PRESTON ID 83263		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	FLORIS TRACY	266 S 4TH W	PRESTON	ID	USA	83263
DIRECTOR	DEANN GRIFFITHS	1722 S 1120 W	LOGAN	UT	USA	84321
5. Organized Under the Laws of: ID C 186149		6. Annual Report must be signed.* Signature: Paul C Purser Name (type or print): Paul C Purser Date: 12/29/2012 Title: President				
Processed 12/29/2012		* Electronically provided signatures are accepted as original signatures.				