

No. C 15532		Due no later than May 31, 2017		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SANDPOINT GUN CLUB DOUG BOTTCHEr 506 EAST MOUNTAIN VIEW DRIVE SANDPOINT ID 83864		DOUG BOTTCHEr 506 E MTN VIEW DR SANDPOINT ID 83864		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	BART CAMPS	142 RAVEN WOOD CT.	BONNERS FERRY	ID	USA	83805
DIRECTOR	ROLAND ROSE	2743 LAKESHORE RD.	SAGLE	ID	USA	83860
DIRECTOR	MIKE MCKITRICK	203 ALGOMA SPUR RD.	SAGLE	ID	USA	83860
DIRECTOR	RANDY N. POELSTRA	1790 E.SHINGLEMILL RD	SANDPOINT	ID	USA	83864
DIRECTOR	DAVE BANINISTER	155 JOYCE WAY	SAGLE	ID	USA	83860
PRESIDENT	MIKE THURMOND	686 SPADE RD.	SAGLE	ID	USA	83860
DIRECTOR	TIM FARMIN	222SAGLE RD.	SAGLE	ID	USA	83860
TREASURER	DOUG BOTTCHEr	506 MT.VIEW RD.	SANDPOINT	ID	USA	83864
VICE PRESIDENT	LOUIS DASH	204 N. 4TH AVE	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of: ID C 15532		6. Annual Report must be signed.* Signature: doug bottcher Name (type or print): doug bottcher Date: 03/17/2017 Title: treasurer				
Processed 03/17/2017		* Electronically provided signatures are accepted as original signatures.				