

| <b>No. 82079</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>I. Mailing Address: <i>Please Correct, If Not Correct</i><br><b>SEASONS ROAD WATER ASSOCIAT</b><br><b>E. A. WEIGER</b><br><b>26780 SEASONS ROAD</b><br><br><b>ATHOL ID 83801</b>                                                                                                                         | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>ERWIN A. WEIGER</b><br><b>26780 SEASONS ROAD</b><br><br><b>ATHOL ID 83801</b><br><br><b>3. Incorporated Under The Laws of ID</b><br><br><b>NO: 082079</b> |                                                                    |                                           |                               |             |              |            |            |                 |                  |       |    |       |            |                  |                  |          |    |       |            |  |                  |       |    |       |        |                |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|-------------------------------|-------------|--------------|------------|------------|-----------------|------------------|-------|----|-------|------------|------------------|------------------|----------|----|-------|------------|--|------------------|-------|----|-------|--------|----------------|--|--|--|--|
| <b>4. Names and Addresses of Officers and Directors</b><br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ERWIN A. WEIGER</td> <td>26780 SEASONS RD</td> <td>ATHOL</td> <td>ID</td> <td>83801</td> </tr> <tr> <td>Secretary:</td> <td>BEVERLY McGAUGHY</td> <td>26101 SEASONS RD</td> <td>BATHDRUM</td> <td>ID</td> <td>83858</td> </tr> <tr> <td>Directors:</td> <td></td> <td>26780 SEASONS RD</td> <td>ATHOL</td> <td>ID</td> <td>83801</td> </tr> <tr> <td>Treas.</td> <td>ANNA T. WEIGER</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                          |                                                                    | <u>Name</u>                               | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | ERWIN A. WEIGER | 26780 SEASONS RD | ATHOL | ID | 83801 | Secretary: | BEVERLY McGAUGHY | 26101 SEASONS RD | BATHDRUM | ID | 83858 | Directors: |  | 26780 SEASONS RD | ATHOL | ID | 83801 | Treas. | ANNA T. WEIGER |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                          | <u>Street or P.O. Address</u>                                                                                                                                                                                            | <u>City</u>                                                        | <u>State</u>                              | <u>Zip</u>                    |             |              |            |            |                 |                  |       |    |       |            |                  |                  |          |    |       |            |  |                  |       |    |       |        |                |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ERWIN A. WEIGER                                                                                                                                                                                                                                                                                                                                                                                      | 26780 SEASONS RD                                                                                                                                                                                                         | ATHOL                                                              | ID                                        | 83801                         |             |              |            |            |                 |                  |       |    |       |            |                  |                  |          |    |       |            |  |                  |       |    |       |        |                |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BEVERLY McGAUGHY                                                                                                                                                                                                                                                                                                                                                                                     | 26101 SEASONS RD                                                                                                                                                                                                         | BATHDRUM                                                           | ID                                        | 83858                         |             |              |            |            |                 |                  |       |    |       |            |                  |                  |          |    |       |            |  |                  |       |    |       |        |                |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                      | 26780 SEASONS RD                                                                                                                                                                                                         | ATHOL                                                              | ID                                        | 83801                         |             |              |            |            |                 |                  |       |    |       |            |                  |                  |          |    |       |            |  |                  |       |    |       |        |                |  |  |  |  |
| Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ANNA T. WEIGER                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                          |                                                                    |                                           |                               |             |              |            |            |                 |                  |       |    |       |            |                  |                  |          |    |       |            |  |                  |       |    |       |        |                |  |  |  |  |
| <b>5. Nature of Business</b><br><b>WATER ASSOC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>Signature</b><br/> <b>Name (Typed or Printed) ERWIN A. WEIGER</b> </td> <td style="width: 40%;"> <b>Date 9-13-91</b><br/> <b>Title PRES.</b> </td> </tr> </table> |                                                                                                                                                                                                                          | <b>Signature</b><br><b>Name (Typed or Printed) ERWIN A. WEIGER</b> | <b>Date 9-13-91</b><br><b>Title PRES.</b> |                               |             |              |            |            |                 |                  |       |    |       |            |                  |                  |          |    |       |            |  |                  |       |    |       |        |                |  |  |  |  |
| <b>Signature</b><br><b>Name (Typed or Printed) ERWIN A. WEIGER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Date 9-13-91</b><br><b>Title PRES.</b>                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                          |                                                                    |                                           |                               |             |              |            |            |                 |                  |       |    |       |            |                  |                  |          |    |       |            |  |                  |       |    |       |        |                |  |  |  |  |