

|  |               |  |        |  |         |             |
|--|---------------|--|--------|--|---------|-------------|
| No. <b>C 91557</b>   |               | <b>Due no later than Feb 28, 2019</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>J. HOWARD BRADBURY LOGGING MEMORIAL MUSEUM, INC.<br>LONNIE COWGER<br>P.O.BOX13<br>PIERCE ID 83546<br>USA |        | LONNIE COWGER<br>102 WEST CARLE ST.<br>PIERCE ID 83546 |         |             |
|  |               |  |        | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |        |  |         |             |
| Office Held  | Name          | Street or PO Address   | City   | State  | Country | Postal Code |
| PRESIDENT  | LONNIE COWGER | P.O. BOX 13  | PIERCE | ID   | USA     | 83546       |
| TREASURER  | DON RAYNER    | 207 JUNIPER DR   | PIERCE | ID   | USA     | 83546       |
| SECRETARY  | MYRNA ELY     | P.O.BOX 165  | PIERCE | ID   | USA     | 83546       |
| DIRECTOR   | BILL BOLEN    | P.O. BOX 64  | WEIPPE | ID   | USA     | 83553       |
| DIRECTOR   | ED OGDEN      | 403 S. MAIN  | PIERCE | ID   | USA     | 83546       |
| DIRECTOR   | LAURA MASON   | 239 WOODS RD   | WEIPPE | ID   | USA     | 83553       |
| DIRECTOR   | ED BERG       | 133 TIMBERLINE DR  | PIERCE | ID   | USA     | 83546       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 91557</b>   |               | 6. Annual Report must be signed.*<br>Signature: Lonnie Cowger<br>Name (type or print): Lonnie Cowger<br><br>Date: 02/05/2018<br>Title: president   |        |  |         |             |
| Processed 02/05/2018   |               | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |