

No. **084007**

Return To  
**Secretary of State**  
**Room 203, Statehouse**  
**Boise, ID 83720**

**Idaho Corporation Annual Report Form**

*Due No Later Than November 1, 1987*

1. Mailing Address — Please Correct **084007**

**IDAHO GOVERNOR'S CUP SCHOLARSHIP**  
**A. WAYNE MITTLEIDER**  
**P.O. BOX 1663**  
**BOISE, ID**  
**83701**

2. Registered Agent and Office

**A. WAYNE MITTLEIDER** **AUG 31**  
**126 E. BROADWAY**  
**MERIDIAN, ID** **ENTERED**  
**83642**

3. Incorporated Under The Laws of **AUG 30 1987**

**STATE OF IDAHO**

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: A. Wayne Middleider	126 E. Broadway	Meridian	Idaho	83642
Secretary: Mike Jones	5685 Arney Lane	Boise	Idaho	83703
Directors:	Cecil D. Andrus	1280 Candleridge	Boise	Idaho 83712
	Christopher T. Abend	146 N. 400 W.	Blackfoot	Idaho 83221
	Marvin Aslett	Route 4, 5606	Jerome	Idaho 83338
	M. B. Hiller	2525 Fieldstream	Idaho Falls	Idaho 83401
	Milton G. Kuolt, II	P.O. Box 6009	Sun Valley	Idaho 83354
	Wayne Olin	630 23rd Avenue	Lewiston	Idaho 83501
	Robert Saxvik	1319 W. 16th St.	Burley	Idaho 83318
John S. Simko	3294 Hillcrest	Boise	Idaho 83705	

5. Nature of Business

**Educational Fund**  
**Raising For Scholar-**  
**ships for students.**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: *Michael R. Jones* Date: **8-28-87**  
 Name (Typed or Printed): **Michael R. Jones** Title: **Secretary/Treasurer**