No. C 168530		Due no later than Aug 31, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO CENTER CHEVRON, INC. C/O S&S LEGAL DOCUMENTS LLC 3023 E COPPER POINT DR STE 106 MERIDIAN ID 83642 Dess Addresses of President, Secretary, and Directors. Treasurer (2. Registered	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080				S&S LEGAI 3023 E CO	S&S LEGAL DOCUMENTS, LLC 3023 E COPPER POINT DR STE 106 MERIDIAN ID 83642			
NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine					3. New Registered Agent Signature:*			
Office Held Name		ess Addi esses di	Street or PO Address	City	State	Country	Postal Code	
	RICHARD SWENSEN RICHARD SWENSEN		5950 E. FRANKLIN 5950 E. FRANKLIN	Nampa Nampa	ID ID	USA USA	83687 83687	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Ri		Date: 09/24/2015				
C 168530		Name (type o		Title: President				
Processed 09/24/2015 * Electronically provided signatures are accepted as original signatures.								