#29221-0

CERTIFICATE OF APPOINTMENT OF REGISTERED AGENT | 7

ENTERED

KNOW ALL MEN BY THESE PRESI		TARY OF		
That The Wilkins	Canal Compa	Corporation)	Short areas and an experience of the same	The state of the s
an Idaho corporation, pursuant to section	on 30-1-12, Idaho		ity of its Board of	Directors, does
hereby appoint A. Ray Wtl	kins	of Registered Agent)	<u>.,</u>	,
of Route #6 Box 305	, Name	Idaho Falls	<u>.</u> (v)	Idaho as its
(street address)		• • • • • • • • • • • • • • • • • • • •	• •	w of the State of
Registered Agent in the State of Idaho, u Idaho may be served.	ipon wnom process	issued by additionly	of of ander any m	
IN WITNESS WHEREOF the co	rporation has cau	sed this certificate t	o be executed an	d verified by its
President (or Vice-President) on this	14th	day of	June	
resident (or vice resident)	Man Wil	kins Canal Co	mnasu \	
	The	Nama of	o ponition)	
	By All	en John	Whom	
·			Vice-President)	
	Preside	nt <u>- Arlen "J</u>	itle)	
•			•	
and the second s			en de la decembra de la composición de La composición de la	
STATE OF	{ _{ss.}			
Bankan.) ss.	÷		
County of Bing ham.	 ,		1.120	, 19
Subscribed and sworn to before me	this	day of		
	IN WITNE	SS WHEREOF, I	have hereunto s	et my hand and
	affixed my s			·
		Lardami!	Auch	
	, <u> </u>	1		
		1 stary	Title)	
•			(Itae)	