| No. C 9 2 2 1 5 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * 4. Corporations: Enter Names and Limited Lightility Companies: Enter | | Annual Report Form Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct CAMPBELL ELECTRIC, INC. BOB D CAMPBELL 1019 2ND AVE W TWIN FALLS ID 83301 Addresses of President, Secretary and Directors are Names and Addresses of Managers or Members | | | 2. Registered Agent and Office NOT A P.O. BOX 3.08 D CAMPBELL 1019 2ND AVE # THIN FALLS ID 83301 3. Organized Under the Laws of: ID C 93216 (check one) | | | |
|---|----------|--|--|---|--|----------------|----------|----------------|
| Office held | Name | | | O. Address | | City | State | Zip |
| President Secretary | | Campbell . Campbell | 3810 N 3810 N | 2500 E | | Filer Filer | ID ID | 83328 83328 |
| 5. NATURE OF | SINISLE | S 1 | certify that the knowledge true is considered to the control of th | nis Annual Report la, cerrect and so | t hés/been mp/ete. | 1 1/1/ | 7-15-96 | pest of my |
| ELECTRI | CAL CONT | RACTING | Name (Typed or Printed) _ | Patsy L. | Campbel: | Title | Secretar | <u>v</u> |
| ISSUE): | 37-05-1 | 995 | | | | | 3214 | |