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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 34438</b>                                                                                                                                     |                | <b>Due no later than Apr 30, 2012</b>                                                                                                        |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DINGLE'S, INC.<br>SANDRA BLOEM<br>406 SHERMAN AVE<br>COEUR D ALENE ID 83814 |                | SANDRA BLOEM<br>2768 STONE PINES CT<br>COEUR D'ALENE ID 83815 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                              |                | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                              |                |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                         | City           | State                                                         | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | GREG CRIMP     | 1217 E LAKESHORE                                                                                                                             | COEUR D' ALENE | ID                                                            | USA     | 83814       |  |
| PRESIDENT                                                                                                                                              | SANDRA L BLOEM | 2768 STONE PINES CT                                                                                                                          | COEUR D' ALENE | ID                                                            | USA     | 83815       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 34438</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Erika Grubar<br>Name (type or print): Erika Grubar<br>Date: 02/20/2012<br>Title: Manager     |                |                                                               |         |             |  |
| Processed 02/20/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                    |                |                                                               |         |             |  |