

No. **C 153065**

**Due no later than Feb 28, 2005  
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1 Mailing Address - Correct in this box, if applicable

MARINE AND INDUSTRIAL COATING, INC  
6571 HEPTON LN  
LEWISTON, ID 83501

RANDAL K KRALL  
6571 HEPTON LN

LEWISTON, ID 83501

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Randal Krall	6571 Hepton Ln	Lewiston	Id	83501
Secretary/CFO	Dale Jenkins	2944 SW Burlingame Ave	Trousdale	Or	97060

5. Organized Under the Laws of:

IDAHO  
C 153065

6.

Signature Dale A Jenkins Date 3/2/05  
 Name (Typed or Printed) Dale A Jenkins Title Member-CFO