

|  |                  |   |       |  |         |                  |  |
|--|------------------|---|-------|--|---------|------------------|--|
| No. <b>W 26668</b>   |                  | <b>Due no later than Oct 31, 2012</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ACCOUNTING MATTERS PLLC<br>JULIE M GRAINGER<br>1734 W SUGAR CREST ST<br>EAGLE ID 83616-6789<br>USA |       | JULIE M GRAINGER<br>1734 W SUGAR CREST ST<br>EAGLE ID 83616-6789 |         |                  |  |
|  |                  |   |       | 3. <u>New</u> Registered Agent Signature:*                       |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |   |       |  |         |                  |  |
| Office Held  | Name             | Street or PO Address  | City  | State  | Country | Postal Code      |  |
| MEMBER   | JULIE M GRAINGER | 1734 W. SUGAR CREST ST.   | EAGLE | ID   | USA     | 83616            |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |       |  |         |                  |  |
| <b>ID<br/>W 26668</b>  |                  | Signature: Julie M. Grainger  |       |  |         | Date: 10/31/2012 |  |
|  |                  | Name (type or print): Julie M. Grainger   |       |  |         | Title: Owner     |  |
| Processed 10/31/2012   |                  | * Electronically provided signatures are accepted as original signatures.   |       |  |         |                  |  |