

No. <b>C 97844</b>	<b>Annual Report Form 1999</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>RONALD C GRIEP</b> <b>5124 OUTLOOK AVE</b>  <b>BOISE ID 83703</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct If Not Correct		3. Organized Under the Laws of:  <b>ID C 97844</b>		
	<b>A TO Z TIME RENTAL INCORPORA</b> <b>RONALD C GRIEP</b> <del>5124 OUTLOOK AVE</del> P.O. Box 3092  <b>BOISE ID 83703</b>				
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<i>President</i>	<i>Ronald C Griep</i>	<i>P.O. Box 3092</i>	<i>Boise</i>	<i>ID</i>	<i>83703</i>
<i>Sec/Treas</i>	<i>Patricia Griep</i>	<i>P.O. Box 3092</i>	<i>Boise</i>	<i>ID</i>	<i>83703</i>
5. Signature of New Registered Agent			6.		
			Signature <u><i>David W. Hammons</i></u> Date <u><i>8-2-99</i></u>		
			Name <small>(Typed or Printed)</small> <u><i>David W. Hammons</i></u> Title <u><i>Accountant</i></u>		

ISSUED: 07-03-1999

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