

ARTICLES OF INCORPORATION

OF

SKINNER AND MOUNCE CO.,LIMITED

KNOW ALL MEN BY THESE PRESENTS:- That we, the undersigned, all of whom are residents and freeholders in the State of Idaho, have this day voluntarily associated ourselves together, for the purpose of forming a corporation, under the Laws of the State of Idaho;

And we hereby certify;

First:- That the name of the said corporation is,

SKINNER AND MOUNCE CO.,LIMITED

Second:- That the purposes for which it is formed are as follows:-

(a) To transact a general Real Estate, Brokerage, <sup>loan</sup> and Insurance business.

(b) To buy, own, sell, lease, let, manage, handle, control, and prospect for mines and mineral claims of Iron, Gold, Silver, Copper, Coal and other precious and valuable metals, clays and minerals having a commercial value and buying and selling mines.

(c) To purchase, own, hold, sell, assign, transfer, convey, mortgage, or otherwise dispose of all classes of Real Estate and personal property and every and any interest therein.

(d) To subscribe for, purchase, buy, sell, hold, or hypothecate bonds and securities and stock in any other corporation or company.

(e) To acquire, own, control and sell water rights for mining, power, irrigation and domestic purposes.

(f) To contract for, purchase, own, hold, deal in, sell, mortgage, dispose of, transfer, assign, convey, improve, develop, work, operate, maintain, manage and control water ways, flumes, ditches and other means of forcing, concentrating and distributing water for mining, irrigation, power and domestic purposes.

(g) To buy, own, hold, deal in, and sell all the articles necessary to the carrying on of a general merchandise business.

(h) To do generally all business matters and things, which may be necessary and convenient in conducting the affairs of the said company, proper for the complete enjoyment, use and benefit ~~that~~ <sup>OF</sup> any of the powers herein given in all the various departments, in compliance with the laws under which we shall operate in the State of Idaho and in other

States and Territories of the United States.

Third:- That a term of which this Corporation shall exist, shall be Twenty five years from and after the date of its incorporation.

Fourth:- That the place where its principal business is to be transacted shall be the City of Lewiston, Nez Perce County, State of Idaho.

Fifth:- That the number of its Directors shall be Five (5) and that the names and residences of those who are appointed as such Directors for the first year are:

NAMEs.	RESIDENCEs.
Wm. H. Skinner	Lewiston, Idaho.
Eben Mounce	Lewiston, Idaho.
John L. Kelly	Lewiston, Idaho.
Eva K. Mounce	Lewiston, Idaho.
Georgia A. Skinner	Lewiston, Idaho.

Sixth:- That the amount of the Capital Stock of this Corporation shall be Ten Thousand Dollars (\$10,000), divided into One Hundred (100) shares of the par value of One Hundred Dollars (\$100.) each.

Seventh:- That the amount of the Capital Stock which has been actually subscribed is Ten Thousand (\$10,000) Dollars and the following are the names of the persons by whom the same has been subscribed, to wit:

NAMEs.	No.	Shares.	Amount.
Wm. H. Skinner	37		\$266.00
Eben Mounce	32		\$200.00
John L. Kelly	32		\$200.00
Eva K. Mounce	2		\$200.00
Georgia A. Skinner	2		\$200.00
		100	
			\$10,000.00

IN WITNESS WHEREOF, we have hereunto set our hands and seals this  
29 day of July, 1903.

Executed in presence of:

Chas McDonald  
R. H. Morrison  
\_\_\_\_\_  
\_\_\_\_\_

Wm. H. Skinner (SEAL)  
Eben Mounce (SEAL)  
John L. Kelly (SEAL)  
Eva K. Mounce (SEAL)  
Georgia A. Skinner (SEAL)

STATE OF IDAHO,)  
ss.  
County of Nez Perce.)

On this 21 day of July, 1903, before me  
a Notary Public in and for the County and State aforesaid, and residing  
therein, personally appeared Wm. H. Skinner, Eben Mounce, John L. Kelly,  
Eva K. Mounce, and Georgia A. Skinner, personally known to me to be the  
individuals whose names are subscribed to the within instrument and they  
each duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offic-  
ial seal the day and year last above written.

Chas McDonald

Notary Public in and for  
Nez Perce County, Idaho.

State of Idaho, | ss  
County of Nez Perce. } ss

I, J. N. Daley, County Recorder, in and for said county, do hereby certify that the  
foregoing is a full, true and correct copy of A Act of Incorporation of the town of Mound City, as the  
same appears on file in my office, in my office,

WITNESS my hand and official seal, this 31 day of July, 1903.

J. N. Daley  
Recorder of Nez Perce County, Idaho.

Wm. H. Skinner