

|                                                                                                                                                        |              |                                                                                                                                                    |         |                                                    |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------------------|
| No. <b>C 204501</b>                                                                                                                                    |              | <b>Due no later than Dec 31, 2016</b>                                                                                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTH BY NORTHWEST A DIGITAL STUDIO INC<br>903 W BROADWAY AVE<br>SPOKANE WA 99201 |         | SHANE JIBBEN<br>601 W BROAD ST<br>BOISE ID 83702   |                     |
|                                                                                                                                                        |              |                                                                                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                    |         |                                                    |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                               | City    | State                                              | Country Postal Code |
| PRESIDENT                                                                                                                                              | DAVE TANNER  | 903 W BROADWAY AVE                                                                                                                                 | SPOKANE | WA                                                 | 99201               |
| SECRETARY                                                                                                                                              | BRAD HARLAND | 903 W BROADWAY AVE                                                                                                                                 | SPOKANE | WA                                                 | 99201               |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 204501</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: brad harland<br>Name (type or print): brad harland<br>Date: 10/26/2016<br>Title: secretary         |         |                                                    |                     |
| Processed 10/26/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                          |         |                                                    |                     |