

# REINSTATEMENT

| <b>No. W 456</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | <b>Annual Report Form</b><br>ADMIN DISSOLVED 11/08/2004                                                                                                            |        | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br>LINDSAY M JENSEN<br>437 E BASELINE<br>RUPERT, ID 83350 |       |             |      |                        |      |       |     |           |                |                   |        |    |       |         |              |                   |        |    |       |         |                |           |        |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|----------------|-------------------|--------|----|-------|---------|--------------|-------------------|--------|----|-------|---------|----------------|-----------|--------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                | <b>1. Mailing Address</b> (Correct in this box, if applicable)<br>L.J.'S INTERMOUNTAIN MARTIAL ARTS, LLC<br>LINDSAY M JENSEN<br>437 E BASELINE<br>RUPERT, ID 83350 |        | <b>3. New registered agent signature</b>                                                                       |       |             |      |                        |      |       |     |           |                |                   |        |    |       |         |              |                   |        |    |       |         |                |           |        |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b>                                                                                                                                                                                                                                                                                                      |                |                                                                                                                                                                    |        |                                                                                                                |       |             |      |                        |      |       |     |           |                |                   |        |    |       |         |              |                   |        |    |       |         |                |           |        |    |       |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Lindsay Jensen</td> <td>437 East Baseline</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Manager</td> <td>Brett Jensen</td> <td>437 East Baseline</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Manager</td> <td>Sandra Burbank</td> <td>596 S 25E</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> </tbody> </table> |                |                                                                                                                                                                    |        |                                                                                                                |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Lindsay Jensen | 437 East Baseline | Rupert | ID | 83350 | Manager | Brett Jensen | 437 East Baseline | Rupert | ID | 83350 | Manager | Sandra Burbank | 596 S 25E | Rupert | ID | 83350 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name           | Street or P.O. Address                                                                                                                                             | City   | State                                                                                                          | Zip   |             |      |                        |      |       |     |           |                |                   |        |    |       |         |              |                   |        |    |       |         |                |           |        |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Lindsay Jensen | 437 East Baseline                                                                                                                                                  | Rupert | ID                                                                                                             | 83350 |             |      |                        |      |       |     |           |                |                   |        |    |       |         |              |                   |        |    |       |         |                |           |        |    |       |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Brett Jensen   | 437 East Baseline                                                                                                                                                  | Rupert | ID                                                                                                             | 83350 |             |      |                        |      |       |     |           |                |                   |        |    |       |         |              |                   |        |    |       |         |                |           |        |    |       |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sandra Burbank | 596 S 25E                                                                                                                                                          | Rupert | ID                                                                                                             | 83350 |             |      |                        |      |       |     |           |                |                   |        |    |       |         |              |                   |        |    |       |         |                |           |        |    |       |
| <b>5. Organized under the laws of:</b><br>IDAHO<br>W 456                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | <b>6.</b><br>Signature <u>Lindsay M Jensen</u> Date <u>4/13/05</u><br>Name (Typed or Printed) <u>Lindsay M Jensen</u> Title <u>President</u>                       |        |                                                                                                                |       |             |      |                        |      |       |     |           |                |                   |        |    |       |         |              |                   |        |    |       |         |                |           |        |    |       |

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