

## INSTRUCTIONS ON REVERSE SIDE

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| No. 101557<br><br>Return To<br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br><b>** FINAL NOTICE **<br/>         NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994<br><b>1. Mailing Address — Please Correct, If Not Correct</b><br>BARBER HILL COMPANY<br>JACK ADKINS<br>P O BOX <del>2337</del><br><br>BOISE ID <del>83737</del><br>83701 | <b>2. Registered Agent and Office: NOT A P.O. BOX</b><br>JACK ADKINS<br>5401 KENDALL<br><br>BOISE ID 83706<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br>NO: 101557 |
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| 4. Names and Addresses of Officers and Directors <span style="float: right;">MUST BE PRINTED OR TYPED</span> |                   |                               |             |              |            |
|--------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|-------------|--------------|------------|
|                                                                                                              | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                                                                                   | JACK ADKINS       | 400 W. VICTORY                | MERIDIAN    | ID.          | 83642      |
| Secretary:                                                                                                   | RANDY HARRIS      | P.O. BOX 67                   | BOISE       | ID.          | 83707      |
| Directors:                                                                                                   | LARRY WILLIAMS    | P.O. BOX 67                   | BOISE       | ID.          | 83707      |
|                                                                                                              | MARIANNE WILLIAMS | P.O. BOX 67                   | BOISE       | ID.          | 83707      |
|                                                                                                              | RANDY HARRIS      | P.O. BOX 67                   | BOISE       | ID.          | 83707      |

  

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| <b>5. Nature of Business</b><br><br>REAL ESTATE DEVELOPMENT | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <i>Jack Adkins</i><br/>           Name (Typed or Printed) JACK ADKINS         </div> <div>           Date OCT. 24, 1994<br/>           Title PRESIDENT         </div> </div> |
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