



## Department of State.

### CERTIFICATE OF INCORPORATION

**IRA H. MASTERS**  
I, ~~XXXXXXXXXXXX~~, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

**BLACKFOOT CHAMBER OF COMMERCE, INC.**

was filed in the office of the Secretary of State on the **fourteenth** day  
of **May** **A. D. One Thousand Nine Hundred Fifty-two** and  
is duly recorded on Film No. **74** of Record of Domestic Corporations, of the State  
of Idaho, and that the said articles contain the statement of facts required by Section 29-103  
and Sections 29-1001 to 29-1005, inclusive, Idaho Code, Annotated.

I FURTHER CERTIFY, That the persons executing the articles and their associates and  
successors are hereby constituted a corporation, by the name hereinbefore stated, for  
perpetual existence from the date hereof, with its registered office in this State located at

**Blackfoot** in the County of **Bingham**

and as such are subject to the rights, privileges and limitations granted to Non-Profit Coopera-  
tive Associations, as provided in Chapter 10, Title 29, Idaho Code, Annotated.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the  
Great Seal of the State. Done at Boise, the  
Capital of Idaho, this **14th** day  
of **May**, in the year of our Lord  
one thousand nine hundred **fifty-two**,  
and of the Independence of the United States of  
America the One Hundred **Seventy-sixth**.

Secretary of State.

ARTICLES OF INCORPORATION  
OF  
BLACKFOOT CHAMBER OF COMMERCE, INC.

We, the undersigned, being citizens of the United States, of full age, and residents of the State of Idaho, in order to form a nonprofit cooperative association for the purposes hereinafter stated, in accordance with the provisions of Chapter 10, Title 30, Idaho Code, have associated, and do hereby associate ourselves, and do hereby certify as follows:

I

The name of said association shall be: BLACKFOOT CHAMBER OF COMMERCE, INC.

II

Section 1. The purposes of the association shall be to foster and advance the civic, commercial, industrial and agricultural interests of the City of Blackfoot, Idaho, and the surrounding territory; to promote the general welfare and prosperity of the city and its surrounding territory, and to stimulate the public sentiment and activity toward accomplishment of these purposes.

Section 2. To accomplish said purposes the association shall have power to acquire, own, hold, operate, mortgage, sell and dispose of such real or personal property as may from time to time be deemed necessary or desirable by the members.

Section 3. This association shall not carry on or engage in business for profit, and is not organized and shall not be conducted for the purpose, directly or indirectly, of fixing the price, or regulating the production of any article of commerce or produce of the soil, or of consumption by the people.

### III

This association shall have perpetual existence.

### IV

The location and post office address of the registered office of this association shall be the City of Blackfoot, Bingham County, Idaho.

### V

This cooperative association shall have no capital stock, and no dividends or pecuniary profits shall be declared to the members thereof. Membership shall be open to corporations, associations and partnerships, as well as to natural persons. The rights and interests of all members shall be equal, and no member can or shall acquire a greater interest than any other member. Membership certificates shall be issued to each member, and shall not be assignable so that the transferee thereof can by such transfer become a member of the association, except by resolution of the board of directors and under such regulations as the by-laws shall prescribe.

### VI

The names and post office addresses of each of the incorporators of this association are as follows:

<u>Name</u>	<u>Post office Address</u>
J. A. Richards	Blackfoot, Idaho
Frank Brock	Blackfoot, Idaho
Louis J. Ellsworth	Blackfoot, Idaho
Chad W. Stephens	Blackfoot, Idaho
James E. Dale	Blackfoot, Idaho
Louis F. Haller	Blackfoot, Idaho

VII

The government of this association shall be vested in a board of not less than eight nor more than fifteen directors, who shall be nominated and elected from the membership in such number, for such terms and in such manner as may be prescribed in the by-laws. The board of directors, in accordance with the by-laws of this association, shall elect a President, Vice-president and Secretary of the association, whose general powers and duties shall likewise be specified in the by-laws. Each of said officers, except the Secretary, shall be a member of the board of directors.

VIII

The by-laws, in addition to other provisions, shall provide for:

1. The number and qualifications of members and the terms and conditions of admission.
2. The time, mode, conditions and effect of expulsion or withdrawal from, and of restoration to, membership.
3. Fees for admission, assessments or dues to carry on the affairs of the association, the time of payment and manner of collecting amounts due, and for forfeiture of the interest of a member of the association for nonpayment thereof.
4. Contracting, securing, paying and limiting the indebtedness of the association.

IX

No member shall be personally liable for the debts of this association.

IN WITNESS WHEREOF, we have hereunto set our hands this 8th day of May, 1952.

G. A. Richards  
Frank R. Rook

James E. Ellsworth  
Chad W. Stephens  
James E. Dale  
Louis F. Haller

STATE OF IDAHO, )  
                              : SS.  
County of Bingham)

On this 8th day of May, in the year 1952, before me,  
H. William Furchner, a Notary Public in and for the State of  
Idaho, personally appeared J. A. Richards, Frank Brock, Louis J.  
Ellsworth, Chad W. Stephens, James E. Dale and Louis F. Haller,  
known to me to be the persons whose names are subscribed to the  
within instrument, and acknowledged to me that they executed the  
same.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year in this certificate  
first above written.

My commission expires  
January 31, 1954.

H. William Furchner  
Notary Public for Idaho, residing  
at Blackfoot, Idaho.