

No. 044629

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Due No Later Than November 1, 1988

Secretary of State
Room 203, Statehouse
Boise, ID 83726

1. Mailing Address — Please Correct 044629

MICHAEL CRANE
3514 JUANITA WAY
NAMPA, ID
83651

ENTERED

RECEIVED
SEC. OF STATE
88 JUL 25 AM 9 08

MEDICAL CENTER PHYSICIANS, P.A.
MICHAEL CRANE
215 E. HAWAII AVE.
NAMPA IDAHO
83651

3. Incorporated Under The Laws
of

AUG 1988

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President:	Michael A. Chenore, M.D. President	215 E Hawaii	Nampa ID 83651
Secretary:	Jack Mallek, M.D. Secretary	"	"
Directors:	Robert Emerson, M.D.	"	"
	Robert Hay, M.D.	"	"
	Gregory Schaefer, M.D.	"	"
	Robinson Cook, M.D.	"	"
	Gary Botimer, M.D.	"	"

5. Nature of Business

multispecialty clinic

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Michael A. Chenore, M.D.

Date 7-20-88

Title President