| No. 71817 | daho Corporat | ion Annual Report Form | 2. Registered Agent an | Office NOT A P.O. BO |
|--|---|---|---|----------------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1 Mailing Address: Physical Charlet of the Courses | | PETER JOHN SMITH, III 1400 PINECREST | |
| | EVERGREEN FORESTRY SERVICES, IN PETER JOHN SMITH, III | | | ID 83864 |
| | 1400 PINECRE SANDPOINT | ST ID 83864 | 3. Incorporated Under 1 of ID NO: 71817 | he Laws |
| Names and Addresses of Officer | s and Directors | MUST BE PRINTED (| OR TYPED | |
| President: Peter Joh | Nome the III | Street or P.O. Address About | <u>City</u> | State Zio |
| Secretary: MAREN TWA | 19 Smilk | . , | | |
| Secretary: MAYSP TUA | 19 Smile | . , | · • | |
| Secretary: MAREN TUM | 19 SMITH | | · • • | |
| Directors: | | | ' ' | |
| Directors: | | | ' ' | pest of my knowledge |
| Secretary: Karen Wat Directors: Nature of Business | | this Annual Report has been examand complete. | ' ' | pest of my knowledge |

end in the consumption