

No. <b>W 7532</b>		<b>Due no later than Dec 31, 2008</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  MAIN RANCH MANAGEMENT LLC A. ENNIS DALE GROSSMAN COMPANY 3101 N CENTRAL AVE STE 1390 PHOENIX AZ 85012		EDWARD MILLER GIVENS PURSLEY LLP 277 N SIXTH ST STE 200 BOISE ID 83702			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	CHUCK CARLISE	5215 W DRY CREEK RD	BOISE	ID	USA	83703	
MANAGER	W. MATTHEW CROW	3101 N CENTRAL AVE STE 1390	PHOENIX	AZ	USA	85012	
5. Organized Under the Laws of:  <b>ID</b> <b>W 7532</b>		6. Annual Report must be signed.*  Signature: A. Ennis Dale Name (type or print): A. Ennis Dale					
		Date: 10/16/2008 Title: Sr. VP					
Processed 10/16/2008		* Electronically provided signatures are accepted as original signatures.					