

INSTRUCTIONS ON REVERSE SIDE

No. 104324	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30,	STEPHANIE CRUMRINE
	1 Mailing Address -- Please Correct If Not Correct	1166 NORTHERN PINE DR
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080	MAGIC VALLEY MARLINS SWIM TEAM INC	TWIN FALLS ID 83301
NO FEE REQUIRED	STEPHANIE CRUMRINE 1166 NORTHERN PINE DR TWIN FALLS ID 83301	3. Incorporated Under The Laws of
		NO. 104324

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Postal Code</u>
President:	KEN HARRIS	1467 FALLS AVE WEST	TWIN FALLS	ID	83301
Secretary:	WALT SINCLAIR	3195 BOEHM ESTATES	"	"	"
Directors:	TIM CARROLL				
	CORRIE POULSON	845 MAE DRIVE	"	"	"
	LANCE CLOW	1025 SHOSHONE N	"	"	"
	CINDY GIBSON	1985 ALTA DR	"	"	"
	JAN HALL	596 BUCKINGHAM	"	"	"
	JEFF HARMAN	CS1 PO BOX 1238	"	"	"
	JEFF HARRIS	494 BLUE LAKES N	"	"	"

5. Nature of Business

YOUTH SWIM TEAM

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name
(Typed or Printed)

Kenneth E. Harris

Date

8-30-95

Title

President