

No. <b>C 156156</b>		<b>Due no later than Aug 31, 2011</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		AARON CLEGG 3101 CAROLYN LN AMMON ID 83406		
		<b>1. Mailing Address: Correct in this box if needed.</b> TAYLOR'S CROSSING PUBLIC CHARTER SCHOOL, INC. ANGELA LORDS 1445 NORTH WOOD RIVER DR IDAHO FALLS ID 83401 USA		3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JEAN SHIPPEN	4811 MADISON RIVER RD	IDAHO FALLS	ID	USA	83401-1307
DIRECTOR	ERICA RADFORD	1375 S. HIGHLINE DR	AMMON	ID	USA	83401-5944
DIRECTOR	DAVID ADAMS	4216 CLARKSTON CT	IDAHO FALLS	ID	USA	83401-3789
PRESIDENT	AARON CLEGG	3101 CAROLYN LANE	AMMON	ID	USA	83406
TREASURER	JUSTIN JUDY	4155 AMBER LANE	AMMON	ID	USA	83406-4638
SECRETARY	LAILA KAMMERMAN	234 N. 4135 E.	RIGBY	ID	USA	83442
5. Organized Under the Laws of: <b>ID</b> <b>C 156156</b>		6. Annual Report must be signed.* Signature: Angela Lords Name (type or print): Angela Lords		Date: 09/09/2011 Title: Director Of Fiscal Services		
Processed 09/09/2011		* Electronically provided signatures are accepted as original signatures.				