| No. <b>L 2815</b>                                                                   |                            | Due no later than Jul 31, 2009                                                                                                                              |                              | 2 | 2. Registered Agent and Address (NO PO BOX)                                      |                             |            |                |
|-------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---|----------------------------------------------------------------------------------|-----------------------------|------------|----------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                            | Annual Report Form  1. Mailing Address: Correct in this box if needed.  KISSLER ENTERPRISES LIMITED PARTNERSHIP JAMES A KISSLER 1591 SENDERO BOISE ID 83712 |                              | _ | JAMES A KISSLER 1591 SENDERO BOISE ID 83712  3. New Registered Agent Signature:* |                             |            |                |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                            |                            | BOISE ID 63712                                                                                                                                              |                              |   | . <u>New</u> Registe                                                             | orea Agent of               | griatare.  |                |
| Office Held                                                                         | Name                       |                                                                                                                                                             | Street or PO Address         |   | City                                                                             | State                       | Country    | Postal Code    |
| GENERAL PARTNER<br>GENERAL PARTNER                                                  | JAMES A KI<br>NICOLE KISS  |                                                                                                                                                             | 1591 SENDERO<br>1591 SENDERO |   | BOISE<br>BOISE                                                                   | ID<br>ID                    | USA<br>USA | 83712<br>83712 |
| GENERAL PARTNER<br>GENERAL PARTNER                                                  | DAWN KISSI<br>JULIE KISSLI |                                                                                                                                                             | 1591 SENDERO<br>1591 SENDERO |   | BOISE<br>BOISE                                                                   | ID<br>ID                    | USA<br>USA | 83712<br>83712 |
| 5. Organized Under the Laws of:  ID L 2815                                          |                            | 6. Annual Report must be signed.* Signature: James A. Kissler Name (type or print): James A. Kissler                                                        |                              |   |                                                                                  | e: 05/27/200<br>e: Managing |            |                |
| Processed 05/27/2009                                                                |                            | * Electronically provided signatures are accepted as original signatures.                                                                                   |                              |   |                                                                                  |                             |            |                |