

<b>No. W 187662</b>  Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Aug 31, 2018</b> <b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> ASPHALT GUARD LLC CRAIG SWENSEN <del>518 14TH STREET</del> <i>P.O. Box 203</i> RUPERT ID 83350	<b>2. Registered Agent and Office (NOT A P.O. BOX)</b> CRAIG SWENSEN 518 14TH STREET RUPERT ID 83350  <b>3. <u>New</u> Registered Agent Signature.</b>																																			
<b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See instructions.</b> <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Craig Swenson</td> <td>P.O. Box 203</td> <td>Rupert</td> <td>ID</td> <td>USA</td> <td>83350</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Craig Swenson	P.O. Box 203	Rupert	ID	USA	83350	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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<b>5. Organized Under the Laws of:</b>  IDAHO W 187662	<b>6.</b> Signature: <u><i>Craig Swenson</i></u> Date: <u>7-25-18</u> Name (type or print): <u>Craig Swenson</u> Title: <u>Member</u>																																				

Issued 07/25/2018 by online

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**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**