

No. <b>C 180370</b>		<b>Due no later than Oct 31, 2009</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> ASPEN CREEK BUSINESS PARK OWNERS ASSOCIATION, INC. WILLIAM DAVID EVANS 7761 W RIVERSIDE DR STE 100 BOISE ID 83714 USA		WILLIAM D EVANS 7761 W RIVERSIDE DR STE 100 BOISE ID 83714		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	WILLIAM D EVANS	7761 W RIVERSIDE DR STE 100	BOISE	ID	USA	83714
DIRECTOR	DYAN CHACON	7761 W RIVERSIDE DR STE 100	BOISE	ID	USA	83714
DIRECTOR	BILL KARNES	2796 S PASA TIEMPO WAY	EAGLE	ID	USA	83616
5. Organized Under the Laws of: <b>ID C 180370</b>		6. Annual Report must be signed.* Signature: William David Evans Name (type or print): William David Evans				
Date: 11/30/2009 Title: Member						
Processed 11/30/2009		* Electronically provided signatures are accepted as original signatures.				