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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 119594</b>                                                                                                                                    |             | <b>Due no later than Dec 31, 2015</b>                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>4130, LLC<br>4130 LLC<br>10400 OVERLAND RD STE 391<br>BOISE ID 83709 |       | WILLIAM WARDWELL<br>242 N 8TH STREET SUITE 220<br>BOISE ID 83709 |         |                  |  |
|                                                                                                                                                        |             |                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*                       |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                   |       |                                                                  |         |                  |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                              | City  | State                                                            | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | DANNY ADAIR | 10400 OVERLAND RD 391                                                                                                             | BOISE | ID                                                               | USA     | 83709            |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                 |       |                                                                  |         |                  |  |
| <b>ID<br/>W 119594</b>                                                                                                                                 |             | Signature: Danny Adair                                                                                                            |       |                                                                  |         | Date: 10/20/2015 |  |
|                                                                                                                                                        |             | Name (type or print): Danny Adair                                                                                                 |       |                                                                  |         | Title: partner   |  |
| Processed 10/20/2015                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                         |       |                                                                  |         |                  |  |