

| | | | | | |
|--|--------------|--|------|---|---------------------|
| No. W 1791 | | Due no later than Dec 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SMITH'S PRAIRIE LAND & CATTLE OUTFIT, LLC VIC SMITH 238 SOUTH 300 EAST FAIRFIELD ID 83327 | | ERIC HAFF 200 N 4TH ST SUITE 200 BOISE ID 83702 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MEMBER | VICTOR SMITH | 533 SOSCOL AVE STE 100 | NAPA | CA | 94559 |
| MEMBER | PAMELA SMITH | 533 SOSCOL AVE STE 100 | NAPA | CA | 94559 |
| 5. Organized Under the Laws of: ID W 1791 | | 6. Annual Report must be signed.* Signature: pamela smith Name (type or print): pamela smith Date: 11/06/2016 Title: manager | | | |
| Processed 11/06/2016 | | * Electronically provided signatures are accepted as original signatures. | | | |