

No. <u>C 70375</u>	Annual Report Form 1995 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX <u>W. CRAIG JAMES</u> <u>603 W. FRANKLIN ST, PO</u> <u>BOISE</u> ID <u>83702</u>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct BOISE FIRE FIGHTERS, LOCAL # ROGER HASSLER DAUF HAWNEMAN 1325 WILMINGTON DR. <u>348 CLAIRE</u> <u>83642</u> <u>BOISE MERIDIAN</u> ID <u>83704</u>		3. Organized Under the Laws of: ID <u>C 70875</u>
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	George Webb	7048 Colt Dr.	Boise ID 83642
Vice-Pres.	Bobby Lee Glass	3403 Lassen	Boise, ID 83709
Sec. - Treas.	DAVE HAWNEMAN	348 Claire	Meridian, ID. 83642
5. NATURE OF BUSINESS LOCAL UNION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Dave Hawneman</u> Date <u>11/18/96</u> Name (Typed) _____ Title <u>Sec - Treas.</u>	

ISSUED: 10-05-1990