

| No.   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                           |   | 2. Registered Agent and Office NOT A P.O. BOX  |              |            |                      |                               |                  |                         |                      |            |                  |        |       |       |       |            |             |        |       |       |       |            |  |  |  |  |  |
|---|---|---|--|--------------|------------|----------------------|-------------------------------|------------------|-------------------------|----------------------|------------|------------------|--------|-------|-------|-------|------------|-------------|--------|-------|-------|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address — Please Correct, If Not Correct   |   | <b>DAVID RAY LOHR</b><br><b>ROUTE 2</b>  |              |            |                      |                               |                  |                         |                      |            |                  |        |       |       |       |            |             |        |       |       |       |            |  |  |  |  |  |
|   | <b>LOHR FARMS, INC.</b><br><b>DAVID RAY LOHR</b><br><b>ROUTE 2</b><br><br><b>FILER</b> <b>ID 83328 0000</b> |   | <b>FILER</b> <b>ID 83328</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 89027</b> |              |            |                      |                               |                  |                         |                      |            |                  |        |       |       |       |            |             |        |       |       |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors  |   |   |  |              |            |                      |                               |                  |                         |                      |            |                  |        |       |       |       |            |             |        |       |       |       |            |  |  |  |  |  |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David Ray Lohr</td> <td>RT # 2</td> <td>Filer</td> <td>Idaho</td> <td>83328</td> </tr> <tr> <td>Secretary:</td> <td>To Ann Lohr</td> <td>RT # 2</td> <td>Filer</td> <td>Idaho</td> <td>83328</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |   |  |              |            | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u>      | <u>State</u>            | <u>Zip</u>           | President: | David Ray Lohr   | RT # 2 | Filer | Idaho | 83328 | Secretary: | To Ann Lohr | RT # 2 | Filer | Idaho | 83328 | Directors: |  |  |  |  |  |
|   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u> |                      |                               |                  |                         |                      |            |                  |        |       |       |       |            |             |        |       |       |       |            |  |  |  |  |  |
| President:  | David Ray Lohr  | RT # 2  | Filer  | Idaho        | 83328      |                      |                               |                  |                         |                      |            |                  |        |       |       |       |            |             |        |       |       |       |            |  |  |  |  |  |
| Secretary:  | To Ann Lohr   | RT # 2  | Filer  | Idaho        | 83328      |                      |                               |                  |                         |                      |            |                  |        |       |       |       |            |             |        |       |       |       |            |  |  |  |  |  |
| Directors:  |   |   |  |              |            |                      |                               |                  |                         |                      |            |                  |        |       |       |       |            |             |        |       |       |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br><i>Farming</i>   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0"> <tr> <td>Signature</td> <td><i>David R. Lohr</i></td> <td>Date</td> <td><i>July 9-92</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><i>David R. Lohr</i></td> <td>Title</td> <td><i>President</i></td> </tr> </table> |  |              | Signature  | <i>David R. Lohr</i> | Date                          | <i>July 9-92</i> | Name (Typed or Printed) | <i>David R. Lohr</i> | Title      | <i>President</i> |        |       |       |       |            |             |        |       |       |       |            |  |  |  |  |  |
| Signature   | <i>David R. Lohr</i>  | Date  | <i>July 9-92</i>   |              |            |                      |                               |                  |                         |                      |            |                  |        |       |       |       |            |             |        |       |       |       |            |  |  |  |  |  |
| Name (Typed or Printed)   | <i>David R. Lohr</i>  | Title   | <i>President</i>   |              |            |                      |                               |                  |                         |                      |            |                  |        |       |       |       |            |             |        |       |       |       |            |  |  |  |  |  |