

|  |                    |   |       |  |         |  |  |
|--|--------------------|---|-------|--|---------|--|--|
| No. <b>C 23842</b>   |                    | <b>Due no later than May 31, 2018</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )       |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>F.O.F., INC.<br>CONSTANCE M. WILSON<br>471 NORTH CURTIS ROAD<br>BOISE ID 83706 |       | MARLA J GARDNER<br>471 NORTH CURTIS ROAD<br>BOISE ID 83706 |         |  |  |
|  |                    |   |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                    |   |       |  |         |  |  |
| Office Held  | Name               | Street or PO Address  | City  | State  | Country | Postal Code                                |  |
| SECRETARY  | CONSTANCE M WILSON | 471 N CURTIS RD   | BOISE | ID   | USA     | 83706                                      |  |
| PRESIDENT  | SALLY H SNOW       | 471 N CURTIS RD   | BOISE | ID   | USA     | 83706                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 23842</b>   |                    | 6. Annual Report must be signed.*<br><br>Signature: Sally Snow<br>Name (type or print): Sally Snow<br><br>Date: 06/19/2018<br>Title: President  |       |  |         |  |  |
| Processed 06/19/2018 * Electronically provided signatures are accepted as original signatures.   |                    |   |       |  |         |  |  |