| No. 451945  |                       | Idaho Corporation Annual Report Form   |                               | 2. Registered Agent        | 2. Registered Agent and Office     |           |  |
|---|-----------------------|--|-------------------------------|----------------------------|------------------------------------|-----------|--|
| Return To   | Due<br>1 Malling      | Due No Later Than November 1, 1937  1. Malling Address — Please Correct (151945) |                               |                            | A. L. LYONS<br>815 WEST WASHINGTON |           |  |
| Secretary of State<br>Room 203, Statel<br>Boise, ID 83720 | HLAND PAMEL           | 8R05<br>A A. SM)   | INC.                          | BOISE. IDA                 | HOISE - IDAHO ENTER                |           |  |
| RECEIVED  |                       | JORDAM.  | UTAH Y                        | STATE OF                   |                                    |           |  |
| Names and Addresses President: Secretary:                 | Name                  |  | Street or P.O. Address        | <u>City</u>                | <u>State</u>                       | Zip       |  |
| President:  | Brian Bland           | 86   | 530 South Redwood Ro          | ad West Jordan             | Utah                               | 84088     |  |
| ,   | Linda Gittir          | ns 14  | 175 West 4800 South           | S.L.C.                     | Utah                               | 84123     |  |
| Directors:  | Same As Above & Below |  |                               |                            |                                    |           |  |
| Vice Pres:  | M. Glen Wils          |  | 190 Maple Way                 | Granger                    | Utah                               | 84119     |  |
|   | Norman W. Gi          | rait 49  | 951 Marianna                  | Ke <b>a</b> rns            | Utah                               | 84118     |  |
| Nature of Business  | I                     | 6. I certify the   | at this Annual Report has bee | n examined by me and is to | the best of my                     | knowledge |  |
| Landscape & Irric   | gation                | 1/   | ot and complete.              |                            | 10/20/87                           |           |  |
|   |                       | Signature >  | endu X hour                   | Date                       | 10/20/07                           |           |  |