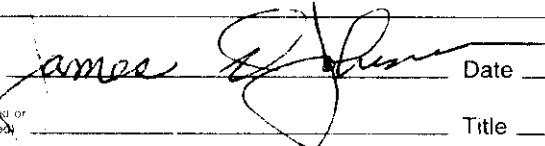
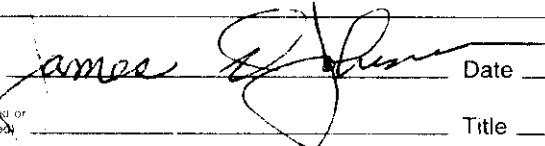
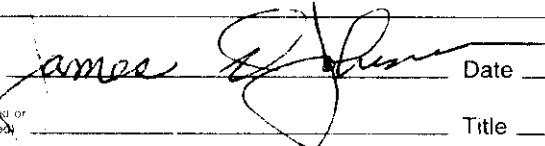


No. C 123353	Due no later than March 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX JAMES D JOHNSON 114 WEST A STREET SHOSHONE, ID 83352																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable OUTDOOR POWER, INC. JAMES JOHNSON PO BOX 22 SHOSHONE, ID 83352	3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JIM JOHNSON</td> <td>Box 22</td> <td>SHOSHONE</td> <td>ID</td> <td>83352</td> </tr> <tr> <td>VICE-PRESIDENT</td> <td>JANG TAYLOR</td> <td>Box 22</td> <td>SHOSHONE</td> <td>ID</td> <td>83352</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	JIM JOHNSON	Box 22	SHOSHONE	ID	83352	VICE-PRESIDENT	JANG TAYLOR	Box 22	SHOSHONE	ID	83352
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VICE-PRESIDENT	JANG TAYLOR	Box 22	SHOSHONE	ID	83352															
5. Organized Under the Laws of: IDAHO C 123353	6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date _____</td> </tr> <tr> <td>Name <small>Typed or Printed</small> _____</td> <td>Title _____</td> </tr> </table>		Signature 	Date _____	Name <small>Typed or Printed</small> _____	Title _____														
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