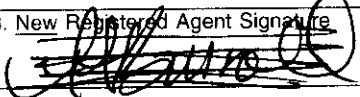
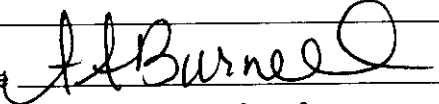


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|--|--|---|---|-------------|--------------|------------|-------|----|-------|-------|----|-------|
| No. W 39256 | Due no later than May 31, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | CHADWICK W BURNELL 4018 GREENWOOD CIR AMMON, ID 83406 | | | | | | | | | |
| | EARTH IN MOTION, LLC CHADWICK W BURNELL 4018 GREENWOOD CIR AMMON, ID 83406 | | 3. New Registered Agent Signature  | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. | | | | | | | | | | | | |
| <u>Office held</u> President Vice Pres | <u>Name</u> Chad Burnell Andrea Burnell | <u>Street or P.O. Address</u> 4018 Greenwood Cir 4018 Greenwood Cir | <table border="0"> <tr> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td>Ammon</td> <td>ID</td> <td>83406</td> </tr> <tr> <td>Ammon</td> <td>ID</td> <td>83406</td> </tr> </table> | <u>City</u> | <u>State</u> | <u>Zip</u> | Ammon | ID | 83406 | Ammon | ID | 83406 |
| <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| Ammon | ID | 83406 | | | | | | | | | | |
| Ammon | ID | 83406 | | | | | | | | | | |
| | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 39256 | 6. Signature  Name (Typed or Printed) <u>Andrea A Burnell</u> | | Date <u>3.7.06</u> Title <u>VP</u> | | | | | | | | | |

Issued 03/01/2006

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