Department of State.	
CERTIFICATE OF AUTHORITY	
OF	
RANCHO DEL PINO, INC.	
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify	that
duplicate originals of an Application of <u><b>RANCHO DEL PINO, INC.</b></u>	
for a Certificate of Authority to transact business in this S	that State, have
duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act,	have
been received in this office and are found to conform to law.	
ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certifica	ate of
Authority to <u><b>RANCHO DEL PINO, INC.</b></u> to transact business in this State under the name <u><b>RANCHO DEL PINO, INC.</b></u>	
and attach hereto a duplicate original of the Applic	ation
	cation
for such Certificate.	
Dated March 30, 1984	
EAT SEAL	
Stor Sitor Cenarene	
SECRETARY OF STATE	
I DAISO CLIOV	
$\blacksquare \qquad \qquad$	
and attach hereto a duplicate original of the Applic for such Certificate. Dated <u>Harch 80, 19 84</u> .	

• • •

## **APPLICATION FOR CERTIFICATE OF AUTHORITY**

. rne	name of the corporation	is Rancho	Del F	Pino, Iı	nc.			
. The	name which it shall use in	n Idaho isRano	cho [	Del Pino	o, In	IC.		
	be used only when require rd of Directors resolution				ıdy on	file. Must be	accompanied	by a
. It is	incorporated under the la	ws of <u>State o</u>	f Cal	lifornia	a			···· •
. The	date of its incorporation					and the per	riod of its dura	tion
is	continuous	·						
. The	address of its principal of	fice in the state or c	ountry	under the l	aws of	which it is in	ncorporated is	
	345 Mathew Stre	et Santa	Clara	a, Cali	forni	a 95050	0	
	· · · · · · · · · · · · · · · · · · ·			<u></u>				
	street address of its propo Burley, Idaho	0		1	<u> </u>	, and the name	e. me of its propo	osed
		0			<u> </u>	, and the name		osed
regist	Burley, Idaho	at address is <u>R</u>	×/	kin:	sel	, and the na	me of its propo	osed
regist	Burley, Idaho tered agent in Idaho at th	at address is h it proposes to purs	×/	kin:	sel	, and the na	me of its propo	osed
regist	Burley, Idaho tered agent in Idaho at th purpose or purposes whic	at address is h it proposes to purs tate	Sue in t	Kin:	sel	, and the na	me of its propo	
regist	Burley, Idaho tered agent in Idaho at th purpose or purposes whic <u>Purchase Real Es</u> names and respective add	at address is h it proposes to purs tate resses of its directors	Sue in t	the transact	<u>Se</u>   ion of 1	, and the nat	me of its propo	
regist The The C.R.	Burley, Idaho tered agent in Idaho at th purpose or purposes whic <u>Purchase Real Es</u> names and respective add <b>Name</b>	at address is h it proposes to purs tate resses of its directors Office	Sue in t s and o 345	the transact	Se!	, and the name business in Id Address Santa	me of its propo daho are:	  950

Number of Shares	Class	Par Value Per Share or Statement That Shares Are without Par Value
2500	one class	\$10.00 per share
<ol> <li>The aggregate number value is: Number of Shares 500</li> </ol>	of its issued shares, itemiz Class one class	ed by classes, par value of shares, and shares without par Par Value Per Share or Statement That Shares Are without Par Value \$10.00 per share
Idaho. 3. This Application is acc	companied by a copy of it	provisions of the Constitution and the laws of the State of s articles of incorporation and amendments thereto, duly r country under the laws of which it is incorporated.
		,
Dated: <u>March 1</u>	L, 1984	 Rancho Del Pino, Inc.
Dated: <u>March 1</u>	By	Rancho Del Pino, Inc.
Dated: <u>March 1</u>	By and <i>Qea</i>	Its President/Vice President (please specify)
Dattd	By and <i>fea</i>	Il all ber Its President/Vice President (please specify) P. Barthouski: Sec.
STATE OFCalifor	By and rnia)	Its President/Vice President (please specify) P. Barthourski: Sec.
STATE OFCalifor	By and rnia) Sss Clara)	Its President/Vice President (please specify) <i>P. Buthourski</i> : Sec. Its Secretary/Assistant Secretary (please specify)
STATE OFCalifor COUNTY OFSanta( I,theunde	By and rnia) Ss Clara) ersigned	Its President/Vice President (please specify) P. Buthoursh: Jac. Its Secretary/Assistant Secretary (please specify) , a notary public, do hereby certify that or
STATE OF COUNTY OF I, this lst day of	By and prnia) Ss Clara) ersigned March	Its President/Vice President (please specify) <u>P. Dutlourski</u> <u>Sec</u> Its Secretary/Assistant Secretary (please specify) , a notary public, do hereby certify that of , 19_84_, personally appeared before m
STATE OFCalifor COUNTY OFSanta_f I,the under thislstday of the undersigned	By and Aca rnia) Ss Clara) ersigned March d,	Its President/Vice President (please specify) P. Barthourski: Sec.
STATE OFCalifor COUNTY OF _Santa_( I,the under thislstday of the undersigned they are the pr	By and Aca and Aca and Aca pria) SS Clara) ersigned March d, resident_and_second g document asoff: contained are true.	Upper line       Just         Its President/Vice President (please specify)         Its Secretary/Assistant Secretary (please specify)



I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That the annexed transcript was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

> IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

> > MAR 2 1 1984

March Force En

Secretary of State





FILED 665441 Fills Secretary of fight CER of Courtering

982 99 **1972** EDMUNDE. BROWN & Secretary of Fiste

Street,

By LXalph 15 May

SCREDER OF UNCOMPORATION , C'

TAURS DEL PING, INCURPORATED

End name of this corporation is: RANCHO DEL PING, . ... POPATED.

11

ë -L

The purposes for which this corporation is formed, specific buriness in which the corporation is primarily 

) The specific business in which the corporation rearly to engage is ranching.

engage in any one or more business or transa froms which the board of directors of this corporation av from time to time authorize or approve, whether related or unrelated to the business declibed in (a) above or to any other susiness then or therefore done by this corporation;

... To exercise any and all rights and powers which isoporation may now or hereafter exercise;

(d) To act as principal, agent, joint venturer, partner or in any other capacity which may be authorized or ephroved by the board of directors of this corporation;

(e) To transact business in the State of California a the involted jurisdic. Unlot the United States of America of clowners in the world.

-1-

In consist statement of purposes shall be contrained interent of both purposes and powers, and tak of the error is each clause will, except where of the error is each clause will, except where of the error is each of the tarms on providing the of the error is ference from the tarms on providing the error of the but shall be regarded as independent corresponded and powers.

14

The punty in the State of California where the of minute of the for the transaction of the business of million coercition is to be located is Santh Clarc County.

1 V

The internation is authorized to issue only on the original number of sold shares coold of 2,000; the aggregate par value of all sold shares of all be Twenty-five Thousand Dollars (\$25,000.00) and The contraction of sold shares shall be Ten Pollars of one contraction shall exist between the shares of the operation of the holders thereof.

32 The number of directors of this corporation ( three (3).

and addresses of the persons who are appointed to ant is the first directors of this corporation are:

 $- d \sim$ 

## .

10 I. S. 197

## <u>11:0000</u>

15 K. arryt miya Ser Prso, 11 (K. 6118)

2633 Toffy mive See Jose, Calif MMICC

15401 via Colina Saratoga, Calif 95070

" UTTRESS WHEREOF, for the purpose of forming this proportion under the laws of the state of California, we, " understaned, constituting the incorporators of this moderstaned, constituting the incorporators of this moderstaned, and including all of the persons named mercin the timer firectors, have executed these Articles of Internopration this <u>Verf</u> day of September, 1972.

- 3 -

RMA M. BARTKOWSKI

HORA J. BARR

LAWRENCE E. GUILFORD 1

動配

## <u>A D K N G W L T D D V P V T</u>

1 (FV 1111) 1 55 11 F кыла найал

u rols \_\_\_\_\_ day of Suptember, 1972, before aw, cold \_\_\_\_\_\_ d notary public in and for the County of Lanta lara, State of California, residing therein, duly commissioned and sworn, personally appeared ERMA M. PAPTYOWS 1, 0234 J. BARR and LAWRENCE E. GUILFORD known to me to be the persons whose names are subscribed to the foregoing Articlus is incorporation of RANCHO DEL PINO, INCORPORATED and acknowFathed to me that they executed the same and for the purpose stated.

WATHERS MY MAND and OFFICIAL BEAL.

- 4 -



Notary Rublic in and for the County of Santa Clara, State of California

વ્યવ