

|  |                |  |        |   |         |             |  |
|--|----------------|--|--------|---|---------|-------------|--|
| No. <b>C 156341</b>  |                | <b>Due no later than Sep 30, 2005</b>  |        | <b>2. Registered Agent and Address (NO PO BOX)</b>                      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HALL'S TOWN AND COUNTRY PLUMBING, INC.<br>ANNABEL E HALL<br>P.O.BOX 69<br>105 LAMBSON ST.<br>MACKAY ID 83251 0069<br>USA |        | GREGORY J EHARDT<br>1000 RIVERWALK DR #175<br>IDAHO FALLS ID 83402 0000 |         |             |  |
|  |                |  |        | 3. <u>New</u> Registered Agent Signature:*                              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |        |   |         |             |  |
| Office Held  | Name           | Street or PO Address   | City   | State   | Country | Postal Code |  |
| PRESIDENT  | ROBERT K HALL  | P.O. BOX 69 105 LAMBSON ST.  | MACKAY | ID  | USA     | 83251       |  |
| SECRETARY  | ANNABEL E HALL | P.O. BOX 69 105 LAMBSON ST.  | MACKAY | ID  | USA     | 83251       |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 156341</b>   |                | 6. Annual Report must be signed.*<br>Signature: Annabel E Hall<br>Name (type or print): Annabel E Hall<br>Date: 07/19/2005<br>Title: Vice President  |        |   |         |             |  |
| Processed 07/19/2005   |                | * Electronically provided signatures are accepted as original signatures.  |        |   |         |             |  |