| No. C 66570 | Due no later than Apr 30, 2002 Annual Report Form 2. Registered Agent and | Office NO PO BOX |
|--|---|------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | NATIONAL HEALTH AGENCY, INC. P. O. BOX 8083 BOISE, ID 83707-2083 Annual Report Form SUSAN L RAND 2130 S CURTIS RD BOISE, ID 83705 - 3. New Registered Agen GULLAN | |
| RECEIVED BY DUE DATE | ausan a | yand |
| 4. Corporations: Enter Nar | mes and Business Addresses of President, Secretary and Directors. | , |
| Office held Name | Street or P.O. Address <u>City</u> <u>State</u> | <u>Zip</u> |
| President Susan | L. Rand 2130 S. Curtis Rd. Boise Idaho | 83705-361 |
| Trestacite babair | | |
| | | |
| 5. Organized Under the Laws of: | | 9/2002 |
| | | ı |