| No. W 31827 | | Due no later than Jul 31, 2008 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------|---|--|------------------------------|--|-----------------------|----------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUTH LEIGH CREEK LLC 1325 JOHNSON ST MENLO PARK CA 94025 | | 85 E LITTLE A DRIGGS ID 8 | JULIE SHAPIRO 85 E LITTLE AVE DRIGGS ID 83422 3. New Registered Agent Signature:* | | | |
| Office Held | Name | mes and Addresses | of at least one Member or Manager. Street or PO Address 525 OAK KNOLL LANE | City MENLO PARK | State CA | Country USA | Postal Code 94025 | |
| 5. Organized Under the Laws of: ID W 31827 | | 6. Annual Report must be signed.* Signature: William K. Foster Name (type or print): William K. Foster | | | | 08/29/2008 Manager | | |
| Processed 08/29/2008 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |