

88827

No. _____ Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 Mailing Address - Please Correct If Not Correct RIPLE J. INC. GILBERT W. JOHNSON 60 GREGORY LANE COEUR D'ALENE ID 83814 0000	2. Registered Agent and Office NOT A P.O. BOX GILBERT W. JOHNSON 660 GREGORY LANE COEUR D'ALENE ID 83814 3. Incorporated Under The Laws of ID NO: 88827																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: GILBERT W. JOHNSON</td> <td>3000 HIGHWAY 101</td> <td>PORT ANGELES</td> <td>WA.</td> <td>98362</td> </tr> <tr> <td>Secretary: JILL C JOHNSON</td> <td>378 9TH ST #3</td> <td>ATLANTA</td> <td>GA</td> <td>32309</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: GILBERT W. JOHNSON	3000 HIGHWAY 101	PORT ANGELES	WA.	98362	Secretary: JILL C JOHNSON	378 9TH ST #3	ATLANTA	GA	32309	Directors:				
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5. Nature of Business FILM DEVELOPING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <u>Jill C Johnson</u> Name (Typed) _____ Title: <u>Sec & Pres.</u>																					